

Serial No. **5 1748**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office..... **JAN 5 1988**

Returned to applicant for correction.....

Corrected application filed..... Map filed **FEB 16 1988** under **51747**

The applicant..... **Carson City**

**2621 Northgate Lane, Suite 59** of **Carson City**  
Street and No. or P.O. Box No. City or Town

**Nevada 89701** hereby make **S** application for permission to change the  
State and Zip Code No.

**Point of Diversion**  
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under **Permit 44582**  
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.)

1. The source of water is **Underground**  
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed **1.0 c.f.s. - 85 acre-feet per year**  
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for **Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for **Municipal**  
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point **NW $\frac{1}{4}$ NE $\frac{1}{4}$  Section 4, T.14N., R.20E., or**  
Describe as being within a 40-acre subdivision of public survey and by course and  
**at a point from which the NW corner of said Section 4 bears North 88° 45' West,**  
distance to a section corner. If on unsurveyed land, it should be stated.  
**3,060 feet.**

6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$ SW $\frac{1}{4}$  Section 33, T.15N., R.20E., or**  
If point of diversion is not changed, do not answer.  
**at a point from which the SW corner of said Section 33 bears South 86° 20'**  
**West, 1,563 feet.**

7. Proposed place of use **See Attached Sheet**  
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use **No Change**  
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or  
manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from **January 1** to **December 31** of each year.  
Month and Day Month and Day

10. Use was permitted from **January 1** to **December 31** of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.) **Drilled and cased well with pump and motor**  
State manner in which water is to be diverted, i.e. diversion structure, ditches,  
**and pipeline to connect to the Carson City Municipal System.**  
pipes and flumes, or drilled well, etc.

12. Estimated cost of works **in excess of \$200,000.00**

13. Estimated time required to construct works **One Year**



7. All of T 15N., R. 20E., MDB&M, E $\frac{1}{2}$  of T. 15N., R. 19E., MDB&M, Sections 2, 3, 4, E $\frac{1}{2}$  5, and that portion of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 6 which lies within Carson City limits, T. 14N., R. 20E., MDB&M, Sections 31, 32, 33, 34, 35, W $\frac{1}{2}$  36, and those portions of the E $\frac{1}{2}$  of Section 36 which lie within Carson City limits T. 16N., R. 20E., MDB&M, the S $\frac{1}{2}$  of Sections 34, 35, and 36, NE $\frac{1}{4}$  36, and those portions of the SW $\frac{1}{4}$ NW $\frac{1}{4}$  36 and the S $\frac{1}{2}$ NE $\frac{1}{4}$  35 which lie within the Carson City limits T. 16N., R. 19E., MDB&M